

1.

25.6.1910

Kumbakonam

that you have noted, attending to it punctually, as referred by you for your kind information, No vain correspondence is wastely moved to me to understand the comprising area, over which, you may do wish to adopt with an altruism like principles, as I have said in previous response, that you have not mistaken in the working principles with an interest of attaining profit and with an advantage impression to you, with resting the lap of the order in your mind to cultivate it with finer ideals, that is why I keep quiet that your movements will go on with finer encouragement of passing events giving rest assured impressions of relief and effect with belief of fine remedy for all. Such, being the case, the question you put to me to solve to understand the principles, I now give lineage to your modes of ideas are working on with principles, so as to markout your jurisdictions You are working, having invested, with powers, to push on appreciable progress, evolving and involving the finer speaks to permit them and to make the District you are going to workout, having the prominence to influence the Districts which are comprised with an area over which the deducing facts are put up, these facts can take impression to solve after attaining your limits of working be understood how far can your thoughts thoroughly be struck. The question events should be absorbed before you speak, whether these facts are permissible to solve the problems or to determine yourself that these processes of possibilities of instructions having gone to attain the futurity to limit your sense of

Kumbakonam

29.10 6 10.

10 35 P.M.

A brahmin how to make to believe " That there is God". Until the system ends to a goal to the limit of working principles, generally men or human beings will never to decide themselves,, what is God and what power has he to utilise to men and to make them to believe God, up to that time they will be placed in the post of unbelivers. To adopt that system, they will be convinced themselves they are going to utilise their brain to that unlimited One.

The object of developing principles ~~may~~ vary in meaning from that of others, but in this specially case I am sure enough to prove you, what power is one, and what capacity of working ~~enables~~ the to act the facting of sense of duties; you to adopt this method in order that you may reach the limit. I agree and concur for your development of the knowledge with a mode of unhesitation temper, so as to decide yourself, what is that and what power have you to make to explain yourself first, so as to combinate your views and thoughts to a similar suggestion in order you may achieve yourself to compose the symbical words and to make them into wordings for your compare of the words and to compose a sentence, from which or whence the sentence minutes the points of your questions araise so as to absorb the thing, and that ting is what and what is that and to note what is one to note as One; and then to note one and many; in the same way your questions will be developed and specially pressing you much so as to compose the

4.

alphabets to adorn a sentence, Such questions are very appreciable and very scientific questions to knowledge your will power to induce something to ask. But that will power is called one in one sense. I think that you will be about to satisfy yourself and to make others to satisfy what question is,, and by what that will power acts to say as one to him. Whence questions rises However I may add up some more words to satisfy but not in the sense of showing unpractise members; to show that that will acts thus. Do you mean to say others, words you dream yourself that others will believe "that will is will but not in the least, strange to see, unless they put their mind to this determination of using will power, not knowing what is will. Then they will understand that will is will which has got magnetic power to show magnetism to draw attention towards that will, so as to develop that will to a certain height of limiting as one. That will is not a will to make it sense to others, but to develop others, but to dev understand the will which the will involves the very same will power. Especially in this case for you, this will is adopted here to show your congratulation of development so far I am satisfied. Then the intuition regarding the same of my order given to you for effective notions to strike the points of such in position to ask me such questions to instruct you something more from the root of the rotation of thoughts of umbrella to wind up once more to develop the system and make you to understand that power is mine, for which I am glad that your notions are working in the culture to develop it to that extent of deluding one.

The eagerness is one cause of shortening your practise so as to reach to goal off one, in the recent and with the aid of cross-cutting paths of inducement, to direct your attention to attend to the

5.

Goal of that extent of the Limit One.

The believer and the unbeliever, both are considering the extrimity of extending limits, however, in this case that principles suggestion gives to such inner things once more, and give manners of thoughts to reach the two comparison of said Both (Beliver and Unbeliever) and then your will view yourself to a decision of postive and negative senses of meanings which both vary, in the manners or modes of talking/^{finely} topics of One, or without adding one.

Then you may understand what is that, and what ideas coinciding one, to settle the facts to put the side of views in both sides in soundings, to sound the objects of both of both of one as to talk of both tew wo as the same unbeliever and Beliver.

So Both same hinging in the same latitude and show the one of all to a showing One to observe and to building or deluding one to behind the facts for confusions for want of sense.

Don't think two but the same object of one shows as two so as to vary in meaning. The temper and the culture of improvement to find out both, so far I once give shouts, to your sense of duties, but to see fine question. The same eagerness of your temper will (will power) permits you to your sense of duties of continue and describe the sense of delusion or deluding one.

Who varies in different structures, the same will develop your system by putting such questions and to make the meaning by solvation of mine of poring into the brain of effect of effective s nse to solve the problem yourself, but in the way of utilising the ear sounding in the Timphonum; not like curing medicines of diseases in the effect of giving medical views to give medicines, to cure the subejct

6.

and to show the predicate with object so as to prove or to practise the sense as a sentence inform to finish off the problem by mere guess works in the effect of satisfying the patients to your sense by magnetism say manatic current of the structure can make that remedy more in the effect of that; this guess work can be equalised by a suddent glance of an eye flashing to make you to satisfy yourself with the remedy of fruit of sensation prooves of these kinds. However I may be a man to give you instructions in the shape for recording and poring effects in the main cause to developpe the system to a considerable extent of one. As this Process being special to adopt the brain to utilise in the right mood for practise so act up with the same principle motion of extension motion of first practise number One: to developpe to the culture of deluding One: Continue until you reach to the limit Practise should be thus: But could not be changed Morning practise gives satisfaction with result so as to question me such finer points. If sufficient I shall lead you to make you to convey these principles to that; Eagerness and practise are principles causing for the developments to that and where that both will draw my attention to satisfy and to make you to high up. In subdivision of One this is the main point the path to see the line construction of Fundamental limit:

II If the capacity allows to the block, such pains, to arise, all your limits of powers gathered from me and until all to display with their finer feats, for a few minutes, then you will be all right

The postures of practising principles are sample motions to absorb themselves to sit any posture as they like to practise the same.

Any how practise...

If you be in any one of the postures to find out that point with any kind of difficult notions to continue, then loose your strain of air spring and to screw the nails to work patiently of placing your body in any of your selection or selected postures, so as to continue it will the process of prolonging your subject or practise to a limit of one subject for development of culture of brain, and another subject of continuing the same in the usual course of leisures except this practise in morning recolving the thoughts in nights when you go to bed. Nothing is necessary for the present from the confusion of Lightning and from the confusion of dark, you will be scientified your notes of phenomenas, how far it goes to that limit, and you will find out the colored and you will be able to express to your Master and from that you will adopt your principles to go further This if for the information of one of your mediums.

S.R.Rao

Special and peculiar novel which are of both in the certain to the phenomenas to adjust yourself by your order to see that with a glance of vision, and then develope the sight of big size to see it.

(It: Phenomenas)

in some what good, though they may be faint in colore but use your sense there; so as to compell yourself to see such things which are wonderful and which made you to say unknown but dark & lightening

8.

forming some visions; I pore now effect to you do develope, then observe to tomorrow you will seek the sense to a glance of to see those phenomenas. The recouping and the process of weakening the system is the action of spring wheel s and metals of vianba iron balls of systems which systematically working of calmly with the punctual care of repairing the whole with oil ointment of brushing and and rubbing the same with the evaporation of heat and circulating the blood and claiming the portion of blood current, which current acts unhesitatingly giving any kind of restiction but independency, could you not able or could you not suggest what is that and what visions have they comprised to act with full determination of acting pinrciple of undergoing principle of hight authoritatives and with the notions of obeying to their editorial one of one which also acts thus:

There is no weakiening power, but if the power acts so as to drive out the foreign matters, then the matter of thoughts call you to satisfy the wheels with the power of the Will to give food and make them to run with the same principle: That will also is a kind of will to stop the foodings, but not in the case but to recou ing the energy call the brain to act with yo u saense of opinions to satisfy the energy with the system of working with the finer principles of thread like notions, connected with the brain nerve wich acts adjoining the optic in the midst of lenges and the riveted screw of Retina, near pe chat a hole tis there to pore out food that food will evoparate the same and forms into gaseous state; from that gaseous to devoporating the system and

and call for the result of matter to hinge and to add up into compound and involves the gas with the effect of evolving power and then recoups to keep to preserve the same to satisfy the same without any food, this is only by means of gas, Matter, ether, three combination of enjoying one: The finer particles of gas who has combined with a light of cold, that substance cools the air in one way, in order to recoup the cold winds to add up satisfactorily and enjoy both simultaneously with a kind liberation of charity to the men with the generous heart of condemning men to enjoy in the unconcious state so as to make to view them to scientify to suggest the points with the mend of the line of bend to talk with some honey like topic to forge others in other in other manner, it is he who on I who works in that boat in one sub Dl.Branch; so if you want to recoup the same with these principles or you may collect the energies with the sense of senscial views of causing your brain to effect the matter to do the needful for the blank space, where the new space is left for admissions of multiplying thoughts to recoup to the blank. Mere concentration is simply multiplying of thoughts determining yourself to act up with the same mode

Pupil
for Master

M

10.30 P.M.

Kumbakonam 30.6.10

To the Publication

for the public note and for the information of the Society,

Sir,

I my pen with a mode included thoughts to draw your attention to a side of justice for the future prosperity notions to adopt,, as per for which I am bound to mend the same to cause sensational conspicuous notions to direct to improve the same, to a limit of congratulation temper or ideas to strike the points to adopt them in punctual course of accustomed use:

The subject may be cited or drawn back to the same, however This Hindu Brahmin rustle's his Viberations with a kind of motive of advertising This to make use off these philosophical informations, in order that they may give respect to the guardiance of the universal members of the Authentic society, However, this pupil shrinks back to show the cause, owing to the abusement of the public to follow the same especially to recoup the space by brahmins who have born to this world to have a visit to such notions, which are automatically standing without any support. Such diluting notions say now to file the mind, on account of the insocence and immoral characters to induce a person to go to pick nack or paramour, or a raket or born friend of immoral character without any firmness of mind to stop a while But in other respects such human individuals also may be admitted to this, but for the same by threatening them with the aid of the views of conscience permitting to do such habits in this world leaving the universal God, behind the screen of the temper of ill-humoured. There should be punctuation of improvement to utilise in the best occasions, however there may be no leisure to adopt the same or to

make an attempt to such modes of walking stage;
 The popularity increasing and the poverty accruing both and the
 causes of the world suggested not to adopt the same, neither with
 a dash of the geance nor by the firmness of state born of the
 adheard will of the will power. In one way the seented will is
 the cause to allure or to rash and dash behind, the stem of the
 notions to reduce the subject or deducting the point of views with
 the unh sitating tempered of scented notions to disrespect them.
 In other respects the molecules are the causes to give respect
 to you and to visit with a labor of generous heart to cure the
 matter of perspiration to shrink it with the authentic notion
 of culture of development of thoughts to cure the matter of
 without any hesitation to stop in the open air, remedy scents
 you, even though whoever may be you be to stop, but not conscience
 permits them to do such acts like as ill-tempered alluring viles:

That subject also takes the responsibility to act without any
 independency in obliging obligations to those words in the midst
 of the dependency to act in the familiar intervals to obey. On
 both points men of many disappointed themselves without
 putting the blotting sheets to shrink on to sponge the inks
 of illiterates further during my next call:

pupil

M

11.10 P.M.

30.6.10

Kumbakonam 1.7.10

5.20 P.M.

Portions for training practise in usual course:

The structure of the bodily functions which you adopt to get the power of one, not only by means of developing the system with an intuition but also to clear the dirts in your body; So the first thing to adopt to the thing what you now are practising in punctual attendance as ~~fine~~ table drawn back to your motive, that motive that motive shall be utilised to sweep or get rid of the dirts in the body only by means of bodily process treatments and by what means you do such wonders to see by your ownself; As the principle being the self doing principle to treat the patient to the hight of one and to get remedy to that patient of one: In this case you stand in both means treating with perspirations and taking medicines your ~~own~~self. So in the same manner put the matter and the manners of principles to be framed in the same form to obey the ~~Time~~ table as to adopt in regular attendance, with a regulator you use at that time:

The cleaning process of the body ^{should} showed be done by you to clean yourself for your self-controlling ^{power that supporting the body} the body, eventhough in ~~either~~ other words you order the servants to do such an action for the house: But not in this case: As your body being built by the vibration of the thoughts to develope to the unknown one and as such you are in duty bound to swallow such honey like ideas to adopt.

13.

Therefore, adopt cleaning process to your whole body then go to upstairs to divert the dirt and then see the news windows and verandahs: If you subject yourself to go round with these calmness of inner ideas, you must know that you must have a determination, that you are going to visit the One by what means you to resolve, that resolving power being One: After visiting yourself those windows, then culture your mind how they are built. That thought power which you are going to be utilised as best use, that being the principal to adopt such finer notions, in this process, however your thought power may be leaning aside, any how it should be placed in the right side to work punctually by what means you give that notion to change the same power will act thus: None of the men or No man or say No: Rule or Rules, as per which you to frame yourself to utilise others like you, excepting this society: No man has empowered to do same by ourself as men would do assistances in other cases. None of them could be able to do such wonders:

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In the stair case you see how they are built, then you better go to such points, and which will make you to utilise the inner subjects. Then you solve the problems. The Brick layers shown as iron construction makes you to develop the bodily functions, even though the shape or the view not permanent like as houses, why because as the same having been utilised as Drama in act, who having got the power to use of talk, to view, to develop to the height; Such powers have not given to the house:

For an example this has been given to remind an upstairs building

The staircase you walk in the ladder of the scenery to view as staircase a upstairs building, or downstairs building, if you wish to visit such of those buildings you first all begin to see the ventilation, which you get by the universe: How do you scent that breathing on that point, where did you meet the entrance gate of leaving room, specially to enter and open air to your body. Then step by step gradually go up, inspecting the functions of working the inner thread-like portions. Then go to the entrance gate to enter into the Hall: Observe how they are shown to you when you determine yourself to enter into that plane in practise: Then observe the Hall: how are they changing in secondly periods or say in minutes calculation periods into different colors: .

The roof you see there, having been built with iron bars to note in onside and in another side seems a tender like plantain covers the head: Who is giving to the body a pleasant air. In the entrance gate to reach the mental, you observe a shaking process which is going on in your body.

From that shaking process, a thunderlike vibration will meet you to divert your attention to that side: Then follow the same. Observe the roof and the construction of the roof, the size, the fashion, the remuneration from them, ventilation, pictures, white washing photoes, articles, worth liberation from that generosity charity; development, in punctual attendance, change, thought power,

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will power, undergoing principles, accruing process, development of system, culturing your development obtain resolution development to the knowledge and then the process is going on to visit the deluding one. By what work you work these principles the same principle will be utilised to that one. whoever may be unknown with these affairs, shall be developed to reach that system, by which the system you satisfying your own ~~xxx~~ thoughts, your culture your construction to that limit of seeing that wonder

Pupil
For Master

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6-10 P.M.

1-7-10

11-15 P.M.

The subject you obtained to this notion from the power One or from the thought power developing to the limit of will power may be the result of meeting the power One once and that that power who had an occasion to phono a sound of inclination to touch the tongue with a topic of lifting up the vibration to have a chance to spit the word and to run a sentence to the culture with a motto composed of with a pressing notion to despatch the idea framed with the formation of clue subjects to cause your winds of molecules, which having been changed from pronouncing sentence to the unknown breathing process of molecules; to despatch them(i.e. those suggestions should be running to the post for pasting and registering filing for reference with the aid of Docketing principles; to the room, for information, that power may be giving some vibrations by what means resulting

the power of one; that one may be caused your will. That Will might have resulted you to touch the own cultured notions and ideas, to examine that will, they might have caused you the effective suggestions to strike the points for producing sensation with the aid of bodily functions to effect the matter for materialising the will power, so as to give an energy to inner the will to understand yourself that the same will coincide in touch of the notion to result with the aid of deluding one you intend now that youx are to suggest and practise yourself to reach that point of One, perhaps the one may be the point the same singular inform of dilemma who stands in the unique manner with the principle notions of unitary methods of solve the solutions which is in the solitary form discussed not with anything but to despatch the matter with the winding wheel for the safe delivery to reach the destination where the addressee is put up. Now the response to hand and you having been duly received and the contents therein you have read and carefully perused to satisfy the contents which should be noted then you give results to that object who has given you such contents to be advised yourself and study them as to the principles and ~~satisfy~~ stability of the will power who stands on the high that the same will convince you after the results you get to respond to the information what you are going to do. Referred to you for the functions and duties you adopt with the help of One for the development of the Will Power who suggested you to receive and reply formed of the contents to note and to result of the questions put to you for response as per the undersigned

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order given to you to reply as to the subject you asked for notification of the causes of principles to adopt to reach the ^{unknown} ~~known~~ thoughts ~~to~~ who have the combination to reach the will power and they both might have suggested the point to raise to that point ~~one~~ account of you see that that power was a postpone, once and the same acts with the obediency to divert the attention to the contents therein the result you learned from that raising the Will power to touch the One. On account of that that power ~~of~~ has been created ~~the~~ to deliver the postal news and the same causes me for sensation. The senses and notions creating principles also are the same. So leave not the same from whom it has been delivered that news. (news=the ~~news~~ news or information which gets from the power of One). Unknown thought power or will power one i.e. deluding one has pen my instructions you are now advised to go with the obedience of the unknown one, to know what it is? Because it has been given to a sensation to do so, as to pity it and to satisfy the thing itself with a certain idea for the formation of the development to culture the knowledge derived from that sentiment. Perhaps that may be once resulted sympathetically to act thus, on account of you are induty bound to act and guide the owning news for your own self cultured will, who ever may be to act up with the same principles wishing to follow can get these informations.

Pupil

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11-45 P.M.

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18.

9.15 P.M.

Kumbakonam 2.7.10

As the creation of the subject causes to impart the notions of will power development to get the editorial construction of building cultured with the great memorandum knowledge which are unknownly kept, the thoughts and knowledge which are given to utilise the senses of cultuing to have a limit with the lining of arranged row, which has been put in order of the principles to take them for recording that those thoughts should be utilised step by step for utility of punctual practise for training principles, as well as trained man can suggest the object of object which have been hidden by a shut door of common doors, by any one can it be mould to sheet or open even by the military methods, but by the methods of knowledge which has been given to the idea to strengthen the will power, from whom the will on one part and the thought in another portion combined with the sexual blood of fore, fathers to bequeath the property of the knowledge where which have been arranged in order for the grandsons pupils or disciples to get the property for their futurity belief with relief of the aim of succeeding the Deluding One: The touch of the portions done by the will will be the power of the will, to cause to get the notions in diversion to catch hold of inner secret gradually. The plans you go to the same plane what I have an inclination to permit you to attend to the calling roll of the row you heel your step to run to make heel to the height of D. One.. The Practise you to adopt in that plane i.e., in the first stair case, you must leaving forward the method of commencing the business, for the se don you get now to let not go to loose the

the opportunity you have been derived, as to knowl edge yourself that the notions of culturing your development of skill in otherwise say knowl dge should be utilised as to understand what thought is! The congratulation of of thought where from thought is created the same should note the idea of the contants to point a thing when you go to imitation, pick out something for evidence with witness of noting, to identify that that thing must be the same, and one in the same. In the same way, in the matter of utilising such an identify of principles, you must view to the sight of running ideas or pictures at the moment of sitting with an idea of scentifying the picturs like notions you guess for want of grasping with the aid of the will power attained by the knowledge. That thought of identifying a thing to understand what it is, that motive of thought should observe the path where which is kept to bring the thought power to over helm the practise of knowledge of sensical power to note the same The underground sitting of the same process to note where you are sitting and for what? Then see what suggestions you derive from from that, establish or create a thing substantially to notify that, whether that thing can be imitated to that, where as that that thing has an imitation to imitate the same which have been created to divert the attention of thought unconsciously to notify or to suggest or to see with a vision of astral vision that the hidden roof, which men could not see it, unless until that that physical body can be Ximitated with the diversion of notions with astral) that the same with teach you as to the construction of building with that of hight of building and the powr o f the building, in order

that that structure may give the power of processing principles to adopt to the thought power to think and satisfy yourself that that plane has been finished and you are under the preparation of furthering up so as to make heel to another. However I say openly for you, that the plane you suggest now, is a plane by which you are under the prestige of recommending your will power to give knowledge power to direct your attention to the will of the main, as the will bring the mediator or messenger to the deluding one, and as such you have to take a notion from that idea you must give independency to it so as to derive the thoughts from the process of the will removing with the action of imparting thoughts to you to think over it and to determine that that subject is the same as you have as you have seen in practise. So having an intuition that it has been finished and if you then say that you are competent to go to another then you will give restore of thoughts to understand what is rest.

pupil

M.

12.10. A.M.

Kumbakonam 3.7.10.

The Astral Plane.

It is plane from which you have to decide all your thought power so as to culture the same to knowledge the solid things to ~~at~~ solidify or to penetrate the bodily contents or matter to find it with a Telescope of transparent glass like form of vision of astral vision must be utilised to improve that first stage after you finding out that that stage was filled upto,

the culture your vision like thoughts to find out the matter to the materialised into particle where from it has been brought . Then continue to find out the source of improvement to make calm yourself in that subject then go on culture to utilise the vision with an idea of going to another. In this plane you may satisfy the suggestions of intuitions which you put to yourself to see your firend. such things also can be done if you give thought power to let you know to go further stage.

In conversing astral visions made up your mind to act the principles of same with a thought power of will culturing stage of permitting your astral plane to notify your firend where he is, First examine yourself in your mediums, puip and pupils master then you will find the improvement to go further in that stage.

It will take the power of the limits to settle the facts as the powers depend upon the constitutional actions

Practise

Practise may be going on in the same way.

None of the ideas are to be shown useless, but important to our side to culture your knowledge in concentration.

for master

M

4. 5. P.M.

Kumbakonam 18.7.10

Similar kinds of such kind of querries you are doing the practice in the most different manner ~~of~~ not utilising the sensical movements or postures. But for the work done by you only to show your laborious

22.

principles of your acting process obediently in order that you may recoup the same. But the postures you have derived from your development should be utilised for your for your proposals of distinct notions.

The change you may feel this strikes to one object saying that that object has the power to do what you want to discuss with it by mere pretension what you feel, so the changes you now say strikes that your sensation in the bodily feelings acting in a mode of calm blood circulation showing to strike the changes. So put the same sense in the same act to act up so as to bring forward the thought power which leads you to the astral. Then you will convince yourself what is it? And how you will be able to go further.

for Teacher.